

MINUTES OF DISTRICT DEVELOPMENT COMMITTEE MEETING FOR THE MONTH OF APRIL,  
2022

Date : 11-04-2022

Time : 11:00 AM

Venue : DC's Conference Hall, Sonitpur, Tezpur.

Members present & absent: As per List at **Annexure I**.

The meeting was presided over by Sri Deba Kr. Mishra, ACS, Deputy Commissioner, Sonitpur, Tezpur. At the very outset, the Chair welcomed all the members present in the meeting. The Chair requested all the Heads of Departments to be ready for the upcoming DC's Conference that is expected to be held at Tezpur any time soon.

The following matters were discussed in the meeting for further necessary action(s) to be taken up by the concerned department:

**EDUCATION:** The DC instructed for speedy completion of Bala Paintings and that any matters related to it shall be discussed with Smt. Simi Karan, IAS, Asstt. Commissioner, Sonitpur, Tezpur. Moreover, the requirement list for LED bulbs are to be provided by the IS to APDCL for quick acquisition. Furthermore, the IS is also to submit the list of schools to procure plantation saplings from the DFO.

**SOCIAL WELFARE:** The Chair gave due importance to delivering of services to beneficiaries with 40% disability at their door step under ALIMCO. A Committee in this regard shall, at a fixed date on every month visit a particular Block to assess the screening activities conducted with disabled persons. Furthermore, DSWO is to consult with the Tezpur Medical College in order to spare Orthopedics for 2 days per week and finalize the deal so as to ensure streamline services to the disabled people.

**EXCISE:** Regarding Revenue Collection, the DC has instructed the Supdt. of Excise to try to achieve the actionable target before June' 2022. Furthermore, collections made against Sulai shall have to be reported on a monthly basis.

**POWER:** The DC instructed the AGM to communicate with the NHIDCL regarding line shifting matters and that to submit the status report regarding the same. An agreement with Saubhagya beneficiaries regarding payment of electricity bills was instructed to be made by the Chair.

**PWD (BUILDING):** The house was informed about the ongoing dispute with the Army with respect to the Construction of ITI at Rangapara, wherein a distance of 100 metres have been asked to maintain , rather than 10 metres that was settled previously. The house was also informed about the non-payment of bills to the contractor associated with the works undertaken at Martyr's Park with Convention Hall, Dhekiajuli, to which the Chair instructed the EE to immediately resolve the matter and resume the construction works.

**DOHUA:** The DC asked the EE, NAD, DOHUA to prepare a master plan for proper implementation of works associated with construction of Swimming Pool and Running Track at Hazarapara Sports Complex.

**FOREST:** The DC instructed the DFO to make assessment of Border Areas for undertaking possible plantation activities.

**AGRICULTURE:** The DC instructed the DAO to propose Lichi once again under One District One Product.

**IRRIGATION:** The house was informed about the solar cables thefts inside the KVK's premises, for which the works associated with it has been kept at halt. Moreover, as maintenance cost is high, repairing activities are not being undertaken. The matter concerning the obstruction caused in the normal flow of water in Bordikorai Irrigation Canal due to deposition of silt in the form of huge boulders has again been raised in the house, the clearance of which is not financially feasible by the Irrigation Department. In this regards, the DC instructed that Joint Survey be done with P& RD for utilization of such boulders/sediments under MGNREGA or any other schemes.

**FOOD & CIVIL SUPPLIES:** The DC instructed the DDS to provide the report related to AADHAR Seeding at the earliest time possible.

**HEALTH:** The house was informed about the shortages of Specialists & Staffs in the Health Department.

**ANIMAL HUSBANDRY & VETERINARY:** The DC asked the Dist. AH & Vety. Officer to provide a master plan for flood preparation.

**TOWN & COUNTRY PLANNING:** The DC instructed the DD, T&CP for speedy completion of Approach road to the Convention Centre. The EE, P&RD and the EE, DOHUA are to arrange for parking facilities in the old warehouse and that provisions be made in the old warehouse for arrangement of refreshment for the drivers.

**PHE:** The DC directed that all left out Tap Connections in Schools & Anganwadis be activated at the earliest.

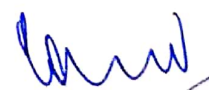
**TEZPUR MUNICIPAL BOARD:** The DC instructed that the Lease Agreement made in regards to Ganesh Ghat be reviewed and enquired if the cleaning work needs to be continued by use of Lessee.

The DC also instructed to explore the ways of generating wealth through Waste under Solid Waste Management.

Furthermore, the DC enquired about the numbers of street vendors that have been notified and identified under the PM SVANIDHI and any works that have been started by these vendors.

**LEGAL METROLOGY:** The house was informed about the non-labeling of expiry date & other necessary information in food products by Spring Valley and Madhuban Shops.

The meeting ended with a vote of thanks from the Chair.

  
Deputy Commissioner,  
Sonitpur, Tezpur 43

**Xemo No. SPD.115/2017/Pt-II/588**

**Dated: Tezpur, the 19<sup>th</sup> April , 2022.**

Copy to:

1. The Commissioner, North Assam Division, Tezpur.
2. The Director, DCP Division, T & D Department.
3. The Director, E & M Division, T & D Department.
4. The DDC, Sonitpur, Tezpur for favour of kind information
5. The ADC (Dev.), Sonitpur, Tezpur for favour of kind information
6. Smti Simi Karan, IAS(P), Asstt. Commissioner, I/C CMC, Sonitpur for kind information and necessary action.
7. Sri Jayanta Nath, ADIO, NIC, Tezpur for kind information and necessary action.
8. All members of DDC, as per Annexure- I referred above.
9. The PA to the Principal Secretary to the Govt. of Assam, Transformation & Development Department, Dispur, Guwahati-06 for kind appraisal of the Principal Secretary to the Govt. of Assam, Transformation & Development Department.
10. The PA to the Deputy Commissioner, Sonitpur, Tezpur for kind appraisal of the Deputy Commissioner.
11. Office Copy.



Deputy Commissioner,  
Sonitpur, Tezpur