MINUTES OF DISTRICT DEVELOPMENT COMMITTEE MEETING FOR THE MONTH OF JUNE, 2022

Date : 06-06-2022 Time : 11:00 AM

Venue: DC's Conference Hall, Sonitpur, Tezpur.

Members present & absent: As per List at Annexure I.

The meeting was presided over by Sri Deba Kumar Mishra, ACS, Deputy Commissioner, Sonitpur, Tezpur. At the very outset, the Chair welcomed all the members present in the meeting. All the Heads of Department were instructed to comply with the Actionable & Monitorable Targets and complete all the related works associated with it. Line departments are to address all issue s related to illumination of Street Lights, Garbage provisions, clean drainage systems, trimmed trees etc., so that the upcoming DC's Conference scheduled to be held on 11 to 13 June, 2022 is successfully conducted. Furthermore, all concerned departments are to meet on a daily—basis at 6:00 PM at the Convention Centre to look over the arrangements in a systematic pattern and to rectify any functionality issues at the Convention Centre before the commencement of the Cabinet and DC's Conference, 2022.

The following matters were discussed in the meeting for further necessary action(s) to be taken up by the concerned department:

Social Welfare Officer, Sonitpur to ask the concerned CDPOs to daily update their status regarding the completion of Anganwadi Centres (AWCs). The CDPOs are to report how many schemes have been completed and the timeline set for the completion of the remaining AWCs at the earliest. i/c Social Welfare Officer informed that the expected time for completion of deliverance of services under Deen Dayal Divyang Pension is targeted to be completed by June, 22. The DC, in this regards has instructed the i/c Social Welfare Officer to summon all the Supervisors assisting the CDPOs in order to explore effective initiatives that shall be fruitful for enhancing the delivery of services to benefiaries.

EXCISE: The Supdt. of Excise informed the house regarding the challenges faced during the seizure of Arunachali Liquor and that the matter is being dealt with in collaboration with the Police Department.

POWER: The DC instructed the APDCL to provide the confirmed status of the connectivity of power provided to all the 10 Nos. of Model Residential School.

<u>PWD (Building):</u> The Chair directed the EE that any minor works related to Baan Theatre is to be completed at the earliest.

In regards to the works associated with Bare-Saharia Bhawna, the EE stated that it will be completed by December, 2022.

HOUSING & URBAN AFFAIRS (DOHUA): The DC instructed the EE to shift the scraps immediately after the ongoing works at the Convention Centre Batamari are completed. In this regard, any auctioning of stocked goods are to be done along with PWD (Roads) Deptt.

The EE, DOHUA is also to prepare and send Borpukhuri Estimate after due consultation with the Fishery Deptt.

AGRICULTURE: The DAO, Sonitpur told that under PM KISAN Scheme the target achieved is 52.16 percentage; the poor achievement being due to slow progress of Aadhar Seeding by Banks in Beneficiary Bank Accounts. The LDM in this regards, mentioned that most non feeding of Aadhar Nos. are due to non submission of Aadhar Nos. by the beneficiaries and also due to non enrollment of Aadhar Nos. by most beneficiaries. The LDM requested the DAO to issue instructions to ADOs for visiting the Bank Branches where PM KISAN Beneficiaries' Accounts are maintained to help the Bank in Aadhar seeding.

In the matter of fertilizers, the DAO clarified that as per SoP, the retailer license may be issued. The requirement for fertilizers pertaining to Sonitpur district has already been sent to the Directorate of Agriculture.

IRRIGATION: The EE has informed the house that the rectification of retrofitting pipes is a regular issue, which the department is dealing with full efficiency. The problem associated with KVK has been settled and all associated works have been officially handed over to KVK.

FOOD & CIVIL SUPPLIES: The Chair expressed his dissatisfaction over the poor progress of Aadhar seeding in Tea Garden Areas, and instructed the DDS, Sonitpur to resolve all issues so that the performance of Aadhar seeding with respect to Sonitpur district improves.

ANIMAL HUSBANDRY & VETERINARY: The Dist. AH & Vety. Officer informed that the vaccination target in respect of Sonitpur district is expected to be completed by June, 2022.

Regarding works associated with fodder plantation, the Dist. AH & Vety. Officer informed the house that proposal has been provided to CEO, Sonitpur Zilla Parishad and that works have commenced.

<u>PUBLIC HEALTH ENGINNERING (PHE):</u> The Chair instructed the EE to cancel the Contract Agreement of all the failed contractors associated with the JJM Schemes.

PWD (ROADS): The Chair has instructed the concerned EE to initiate the cleanliness drive from Parua Chariali to Tribeni Via Mission Chariali route.

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<u>LEGAL METROLOGY:</u> The house was informed that the Vishal Megamart was served a notice on account of mis-manipulation of price tag but yet no reply from Vishal Megamart's end has yet been received.

SOIL CONSERVATION: The DC instructed the Divisional Officer, Sonitpur Soil Conservation Divn. to prepare estimates for setting up of nurseries at proposed sites in Sonitpur District.

<u>WATER RESOURCES:</u> The Chair instructed the EE to submit the Jiabhoroli proposal at the earliest.

<u>DICC:</u> The GM, DICC has informed the house about the identification of 315 bighas of land at Silabandha mouza for setting up of Industrial Park. Furthermore, 30 Bighas of land have been identified for Conversion at Thelamara.

The GM, DICC mentioned that as per Govt. instruction, no NOC is required for setting up of new industry.

Moreover, for startup innovation projects, webinars have been conducted.

A survey has been done by a team of experts from Guwahati for setting up of another branch of The NEST- Assam's 1st State-owned Start-up incubator at Tezpur.

SPORTS: The DSO stated that under a new scheme, the Govt. is to sponsor / provide financial assistance to 10 nos. of clubs in Sonitpur district; identification of such clubs are undergoing. A Budget has been proposed for undertaking Indigenous Sports. The Chair instructed the DSO to focus on the various sports projects at Hazarapar.

TEZPUR MUNICIPAL BOARD: The EO, TMB read out the points of the road map undertaken for development of Tezpur town. The Chair instructed the EO for display of important tourist destination points in the Electronic Display Board installed outside of Mahabhairab Temple and also to display cleanliness slogans at electronic display boards installed at various locations inside Tezpur town.

The EO is also to arrange for covering up of the incomplete Clock Tower near Judges Court Chariali until the ongoing issue is resolved. Various display boards in this regards, may be used for covering up the area. The EO has been instructed by the Chair to remove and replace the torn out Govt. sponsored billboards inside Tezpur Town.

The DC instructed the EO to request the NHIDCL to install signages from Kolia Bhomora Bridge to Mission Chariali.

MISCELLANEOUS: The DDM, NABARD brought into notice of the High Tension Line over the Borsola Model Govt. Girls College, to which the Chair

instructed the PWD (Building) and APDCL Department to resolve the matter with immediate effect.

The meeting ended with a vote of thanks from the Chair.

Deputy Commissioner, Schooling, Tezpur

Memo No. SPD.115/2017/Pt-II/ \$80 Copy to:

Dated: Tezpur, the 20 June, 2022.

- 1. The Commissioner, North Assam Division, Tezpur.
- 2. The Director, DCP Division, T & D Department.
- 3. The Director, E & M Division, T & D Department.
- 4. The DDC, Sonitpur, Tezpur for information
- 5. The ADC (Dev.), Sonitpur, Tezpur for information
- 6. DIO, NIC, Tezpur for kind information and necessary action.
- 7. All members of DDC, as per Annexure- I referred above.
- 8. The PA to the Principal Secretary to the Govt. of Assam, Transformation & Development Department, Dispur, Guwahati-06 for kind appraisal of the Principal Secretary to the Govt. of Assam, Transformation & Development Department.

9. Office Copy.

Deputy Commissioner,